

DIRECT RECRUITMENT OF CIVILIAN GROUP 'C' HQ WESTERN COMMAND

1. Applications from eligible Indian Citizens are invited for the posts as indicated below. Application form as duly completed in all respects alongwith all requisite documents, duly self-attested, should reach Command Hospital (WC) Chandimandir-134107 within 45 days from the date of publication of this advertisement in the Employment News.

Ser. No.	Name of the Post/Unit	No. of posts	Category wise distribution						Pay Matrix	Age	Qualification
			UR	SC	ST	OBC	EWS	ESM Quota			
01	Ward Sahayika 167 MH Pathankot	06	02	02	-	-	02	-	L-1	18-25 Yrs	Essential: Matriculation or equivalent from a recognized University or Board. Desirable: Experience as Dai in family wing of Civil Hospital or three years experience in trade of Dai in a Government Department.
02	Ward Sahayika 172 MH Gurdaspur	04	02	-	01	-	01	-	L-1		
03	Ward Sahayika Army Hosp (R&R) Delhi	05	02	-	-	01	02	-	L-1		
04	Ward Sahayika BH Delhi	02	-	01	-	01	-	-	L-1		
05	Ward Sahayika CH Chandimandir	01	-	-	-	-	01	-	L-1		
06	Ward Sahayika MH Ambala	03	-	-	01	-	02	-	L-1		
07	Ward Sahayika MH Amritsar	02	01	01	-	-	-	-	L-1		
08	Ward Sahayika MH Bakloh	01	-	-	-	01	-	-	L-1		
09	Ward Sahayika MH Jalandhar	11	07	01	-	01	02	-	L-1		
10	Ward Sahayika MH Patiala	12	05	02	01	01	03	-	L-1		
11	Ward Sahayika MH Yol	03	-	-	-	01	02	-	L-1		
12	Ward Sahayika 171 MH Samba	01	01	-	-	-	-	-	L-1		
13	Health Inspector Health Sec Patiala C/o MH Patiala	02*	02	-	-	-	-	01* (for UR ESM)	L-4	18-27 Yrs	Essential : (i) Matriculation or equivalent qualification. (ii) Sanitary Inspector Course Certificate from a recognized Desirable : One-year Experience as Sanitary Inspector in any Central or State Government office or private organization of repute.
14	Health Inspector Health Sec Gurdaspur C/o 172 MH Gurdaspur	02*	02	-	-	-	-	01* (for UR ESM)	L-4		
15	Health Inspector Health Sec Delhi C/o BH Delhi	02*	02	-	-	-	-	01* (for UR ESM)	L-4		
16	Health Inspector Health Sec Yol C/o MH Yol	02	02	-	-	-	-	-	L-4		
17	Health Inspector 131 SHO Pathankot	02*	02	-	-	-	-	01* (for UR ESM)	L-4		
18	Health Inspector 136 SHO Jammu	01	01	-	-	-	-	-	L-4		
19	Health Inspector SHO Ambala	01	01	-	-	-	-	-	L-4		
20	Health Inspector SHO Chandimandir	01	01	-	-	-	-	-	L-4		
21	Health Inspector Delhi Cantt	01	01	-	-	-	-	-	L-4		
22	Health Inspector SHO Ferozpur	02*	02	-	-	-	-	01* (for UR ESM)	L-4		
23	Health Inspector SHO Jalandhar	01	01	-	-	-	-	-	L-4		
24	Health Inspector SHO Sakurbasti	02	01	-	-	01	-	-	L-4		
	Total	70*	38	07	03	07	15	05* (for UR ESM)			

Note-1:- Abbreviation used: UR- Unreserved, **SC-** Scheduled Caste, **ST-** Scheduled Tribe, **OBC-** Other Backward Caste, **EWS-** Economically Weaker Section, **ESM-** Ex Servicemen.

Note 2 : The benefit of reservation under EWS can be availed upon production of an income and asset certificate issued by a competent authority. The Income and Asset Certificate issued by one of the following authorities in the prescribed format as given in Appendix 'B' shall only be accepted as proof of candidate's claim as belonging to EWS :-

2. Place and date of examination will be intimated later.

3. The candidates will be put through a selection process. Selection will be made as per existing Govt. rules & regulations. Selection will be made strictly on the basis of merit in the written exams and qualify in the skill/trade test if any.

4. Important instruction to the candidates/applicants:-

Sr. No.	Important Instructions
(a)	Closing date for receiving of application will be 45 days from the date of publication of the advertisement.
(b)	Unit/Estt will not be responsible for any postal delay or failure.
(c)	Persons working in Central/State/PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection.

(d)	New entrants to Government service, entering on or after 01 Jan 2004 are governed by the New Defined Contribution Pension Scheme (known as New Pension Scheme).
(e)	Number of posts is likely to change without notice. No extra weightage will be given to additional/extra or higher qualification for recruitment.
(f)	It may also be made clear that merely fulfilling the basic selection criteria does not automatically entitle a person to be called for written or skill/trade test.
(g)	The post carry the all India service liability i.e., the individual can be posted anywhere in India.
(h)	All candidates must enclose self addressed envelope and fee in the form of Postal Order of Rs.100/- in favor of Commandant, 'Command Hospital (WC) Chandimandir, Panchkula (Haryana)-134107' and two recent passport size photos in addition to affixing in the application. Fee will be exempted as per Government of India provision. The postal order should be issued on or after the date of publication of advertisement. The application fee is non-refundable. However, sponsor candidates by the local Employment Exchanges, the ZSWO Office, Army Welfare placement Org or any other Government of India Agency etc have to pay the fee.
(j)	Copy of all educational certificates, caste certificates, Copy of PPO & discharge book in case of Ex-servicemen will be attached after self attestation. For the purpose of Indian Nationality any one of the following documents must should also be enclosed with application. (i) Birth Certificate (ii) Domestic Certificate (iii) Nationality Certificate (iv) Indian Passport (v) Permanent Residence Certificate
(k)	If the number of application received in response to the advertisement is large and it will not be convenient or possible to arrange examination for all the candidates, the unit, reserves the right to restrict the number of candidates to reasonable limit on the basis of either percentage of marks obtained in the prescribed qualification or experience.
(l)	The Candidates must clearly super scribe "Application for the post of....." on the top of the envelope and category in Capital letter. The reserved category candidates should also write their category on the left hand corner of the envelope.
(m)	Every applicant must apply separate for each post.
(n)	Incomplete or unsigned application and without Left/ Right thumb impression or application not accompanied by self attested copies of certificates or application received at unit after the last date of receipt of application or without additional photographs duly self attested will be summarily rejected and no correspondence in this regard will be entertained.
(o)	The application can be filled by the candidates either in English/Hindi.
(p)	No boarding or lodging/expenses on travelling for any post will be provided. Candidates must make their own arrangements.
(q)	Application will be accepted only through Registered Post or speed post. The application should be addressed to Commandant, Command Hospital (WC) Chandimandir, Panchkula (Haryana)-134107
(r)	Usage of unfair means during the exam will be considered as misconduct and will lead to disqualification of the candidature. There may be negative marking in the written exams.

5. Rejection:- The following acts/omission would render a candidate/application disqualified:-

(a) Furnishing of false inaccurate or tampered information.

(b) Improper filling of application.

(c) Any other reason as observed by the Board of Officer.

(d) Obtaining supports for his/her candidature through unfair means.

6. The crucial date for determining the age limit will be the closing date for receipt of application from the candidates be 45 days from the date of publication and extra 07 days (i.e., 52 days from the date of publication) for candidate in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Ladak sub-division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep from the area of publication of the advertisement in Employment News.

7. Unit will not be responsible for any injury which may occur during the Written / Physical / Trade test.

8. Some unscrupulous elements may approach you with the assurance of procuring appointment for you through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way it is emphasized and reassured that selection test will be done on merit only in a transparent manner.

Continued from page 24

9. Examination Paper and their distribution:-

Paper	Subject	No. of Questions	Marks	Duration of Examination
Paper -I	General Intelligence & Reasoning (Objective Multiple Choice Type)	25	25	2 Hours
Paper -II	General Awareness (Objective Multiple Choice Type)	50	50	
Paper -III	General English (Objective Multiple Choice Type)	50	50	
Paper -IV	Numerical Aptitude (Objective Multiple Choice Type)	25	25	

The question papers of Written Test will be bilingual i.e., English & Hindi. However, the questions on the portion of English Language subject will be in English only. The question will be of 10th standard for the post of (Ward Sahayika, Health Inspector). There may be negative marking also.

10. Age Relaxation :- OBC-03 years (on production on non creamy layer certificate) SC/ST-05 years, PH-10 years. The upper age limit relaxable for Govt servant and Ex-servicemen candidates as per existing Govt rules in this regard.

Annexure 'A'

APPLICATION FORM

Application for the post of
Ref. Employment News paper Advertisement No. Dated

To,
The Commandant
Command Hospital (WC),
Chandimandir - 134107

Paste recent passport size photograph duly attested by self

1. Full Name (in Block letters) (a) (in Hindi) (in English)
2. Father's /Husband's Name (in Block letters)
3. Mother's Name (in Block letters)
3. Date of Birth (as per School Certificate)
4. Age as on last date of receipt of application Years Months Days
5. Category (tick the correct option) (Gen/OBC/SC/ST/ EWS/PH) (enclosed certificate)
- * Are you applying under Ex-Serviceman Cat, if Yes (enclosed PPO)
6. (a) Nationality
- (b) Religion
7. Address in full with PIN Code and Mobile Number :-
(a) **Communication Address:-**
Village / Mohalla / House No. Post Office

8. Details of Academic / Technical & Professional Qualifications

Name of the Exam Passed	Year of Passing	Name of Recognized University/Board of Examination	% of marks obtained	Division	Remarks

(Attested copies of certificate in support of above are to be enclosed)

9. Experience if any (please attach certificate)
10. Whether Govt. Servant, if yes, give details of office, post held, Pay Scale and Date of entry in Govt. Service

DECLARATION

1. I undertake that the above information furnished is correct and true to the best of my knowledge. If at any stage it is found that information furnished is wrong or important relevant information was hide then my candidature will be cancelled immediately without any notice. If I am holding any post then my service will be terminated immediately without notice.

मैं जिम्मेवारी लेता हूँ कि उपरोक्त दी गयी जानकारी, मेरी जानकारी के अनुसार पूरी सत्य है. अगर किसी भी वक्त यह पाया गया कि उपरोक्त जानकारी गलत है या कोई महत्वपूर्ण जानकारी छुपाई गयी है तो मेरा/मेरी उम्मीदवारी तत्काल प्रभाव से रद्द कर दी जाएगी और अगर मैं पदस्थ हूँ तो मेरी सेवा तत्काल प्रभाव से बिना किसी सूचना के निरस्त कर दी जाएगी.

2. I can be transferred anywhere in India and I am ready to serve at the posted place willingly and without any condition.

मेरा स्थानांतरण भारत में कहीं भी किया जा सकता है और मैं स्वेच्छा और बिना शर्त से स्थानांतरित जाह पर अपनी सेवा देने को तैयार हूँ.

3. I am aware and that I have no objection that number of vacancies advertised for which I have applied can be abolished / decreased / increased without any notice before declaration of final result.

मुझे पता है और मुझे कोई आपत्ति नहीं है कि विज्ञापित पद, जिसके लिए मैंने आवेदन किया है कि रिक्ति संख्या कभी भी बिना पूर्व सूचना के परिणाम घोषित होने से पहले, रद्द/घटाई/बढ़ाई जा सकती है.

Signature of the Candidate
Name

Encl. :-

1. Three Self Attested photograph.
2. Postal Order / DD in favour of
Postal Order / DD No. and Date for Rs.100/-.



**Government of India
Ministry of Rural Development
National Rural Infrastructure
Development Agency**

5th Floor, 15-NBCC Tower, Bhikaji Cama Place, New Delhi -110066

NRIDA invites applications for appointment on Deputation/Contract basis and Internship as per the following:

S.No.	Name of the post	Mode of Recruitment	No. of posts
1.	Director/Consultant (P/T)	Deputation/Contract	01
2.	Jt. Director/Consultant (P/T)	Deputation/Contract	01
3.	Interns	Contract	10

Applications on deputation basis should be submitted through proper channel and accompanied with cadre clearance, vigilance clearance and certified copies of APARs of last five years. Applicants applying on contract basis should submit their application through online links available at the website of NRIDA.

The last date of receipt of application in NRIDA is 30.04.2022

For detailed eligibility criteria and application format please visit website www.pmgysy.nic.in under 'Advertisement/Circulars' icon or <https://rrural.nic.in> under "Advertisement/Tenders" icon. Director (F&A)
davp 35104/12/0005/2122 EN 2/93

No.11012/2022-Admn.
Government of India

Department of Social Justice and Empowerment

National Commission for Safai Karamcharis
'B' Wing, 4th Floor, Lok Nayak Bhawan, Khan Market, New Delhi-110003

VACANCY CIRCULAR

National Commission for Safai Karamcharis invites application for filling up of one post each of Under Secretary (Administration) in the Pay Level-11 of 7th CPC, Assistant Director in the Pay Level-9 of 7th CPC and Section Officer in the Pay Level-8 of 7th CPC on deputation basis.

2. Interested applicants from Ministries/Departments of Central Government/other Government bodies fulfilling the eligibility criteria may download copy of vacancy circular and other details from the Commission's website ncksc.nic.in. For related queries contact 24618119/24649354.

3. Duly filled application, through proper channel, along with all requisite documents should reach Deputy Director, National Commission for Safai Karamcharis, Room No.7, 'B' Wing, 4th Floor, Lok Nayak Bhawan, Khan Market, New Delhi -110003 **सफाई कर्मचारियों के दिवस** from the date of publication of this advertisement in the Employment News.
davp 38120/12/0013/2122 EN 2/77

3. Attested copies of certificates (.....) sheets.



(Left Thumb Impression of Male Candidate
Right Thumb Impression in case of Female Candidate)

Signature of the Candidate
Name

Details should be promptly/boldly given in the advertisement.

Annexure 'B'

Government of
(Name & Address of the authority issuing the certificate)
INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. Date:

VALID FOR THE YEAR

1. This is to certify that Shri/Smt /Kumari Son/Daughter/Wife of Permanent Resident of village/street Post Office District in the State/Union Territory Pin Code whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rs. 8 Lakh (Rupees Eight Lakh Only) for the financial year His/her family does not own or possess any of the following assets***:

- (i) 5 acres of agricultural land and above;
- (ii) Residential flat of 100 sq. ft and above;
- (iii) Residential plot of 100 sq. yards and above in notified municipalities.
- (iv) Residential plot of 200 sq. yards and above in areas other than the notified municipalities

2. Shri/Smt/Kumari belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Recent Passport Size attested photograph of the applicant

Signature with seal of Office
Name
Designation

*Note 1 : Income covered all sources i.e. salary, agricultural, business, profession, etc.

**Note 2 : The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age 18 years as also his/her spouse and children below the age of 18 years.

***Note 3 : The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

davp-10604/11/0003/2122

EN 2/67